# '+1+' Ray Of Hope Church Of Our Lord Jesus Christ "My House shall be a house of prayer for All People." (Isaiah 56:7)

Founded: 10/31/1983. Now in our Thirty-ninth year of Ministry.

MISSION: Love God, Love your neighbor,
make disciples of every person everywhere.

(Matthew 22:37-39; Matthew 28:19)

"It is time to put our faith into action."

"Faith without works is dead." (James 2:14-26)

Veronica Floyd, Moderator

Rev. Br. Shawn F. Benedict, O.S.B, Appointed Pastor

We extend a very special welcome to our visitors.
You are as welcome here as Jesus Christ Himself.
Scripture exhorts us: "Welcome one another, then, as Christ welcomed you, for the glory of God" Romans 15:7 (NABRE – 2011)

Guests are invited to participate in all parts of the worship service as they feel comfortable. We are building a wonderful Christ-centered Community here, and we invite you to share in our joy! After the Worship Service, please join us for a time of refreshments and sharing.

Today is Septemnber 11, 2022 15th Sunday of Pentecost, Yr. C Celebration of Prayer and Labor "Ora et labora" St. Benedict Ray Of Hope Church teaches the same Christian faith of ancient ecumenical consensus. St. Vincent of Lerins, a fifth-century monk and theologian, described it as

"what has been believed always, everywhere, and by all."

#### **Scripture Readings for this worship event:**

First Reading: Exodus 32:7-11,13-14 NRSV 1st Test. pg. 78

Responsorial Psalm: 51 selected verses inside this bulletin.

Second Reading: 1st Tim 1:12-17 NRSV 2nd Test. pg. 208

Gospel: Luke 15:1-10 NRSV 2<sup>ND</sup> Testament Pg. 78

\*We use the term 1st for the "Old" Testament and 2nd for the "New" Testament. The NRSV Bible 1st Testament numbers are found in the front portion of the Bible and the 2nd Testament numbers are found in the later portion. If this confuses you just ask someone around you to assist you. Thank you.

## CALL TO WORSHIP

#### Visit and greet one another for a social time before the Bell is rung.

**Bell's 1<sup>st</sup> ring.** As the bell rings, please find your seat and spend the next few minutes in silent prayer. Please refrain from conversations as these disturb those trying to pray.

The St. Francis and St. Clare of Assisi bell at Ray Of Hope Church, 380 W. 1<sup>st</sup> St. in Elmira, NY, was a gift from Michael Quinnell of Syracuse, NY, in September 2005. The bell rings out 39 joyful rings, in contrast to tolling the bell in single rings. The 39 joyful rings honor the 39 lashes Jesus endured that we now celebrate in victory and gratitude for our salvation. "The chastisement for our peace was upon Him, And by His stripes, we are healed." (Isaiah 53:5) The bell is rung before worship and Bible Enrichment sessions. Listen carefully and see if you can hear all 39 rings.

## #

### WE GATHER TO PRAISE THE LORD AND TO GIVE THANKS

+ Pastoral Welcome	
Leader - 1: Hello. My name is	and I am in the City
of in the State of	. We welcome you to Ray Of Hope
Church Of Our Lord Jesus Chi	rist, the faith community founded in
Central New York and now all	across the world through the Internet,
where everyone is welcome. \	We extend a special welcome to our
visitors and guests here in the	chapel and online through Skype and
Facebook. You may participa	te in some parts or all of this worship
event as you feel comfortable.	

At Ray Of Hope Church, we assist people at various stages of visual impairment by announcing all instructions, page and song numbers, and using a psalm response verse.

Today, those participating through the Internet may receive Holy Communion with us during this worship event. You do not need to be a Member of this church or any church to receive Holy Communion at Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 3 Ray Of Hope Church. We celebrate the Lord's open table, where everyone is welcome. Those celebrating at home, please prepare the following items at this time and bring them to your table; 1) a cup with some wine or grape juice, 2) a small piece of bread, cracker, or matzo on a plate, 3) a second cup with some water, and 4) a side napkin. We will use these items for Holy Communion during the second half of the worship service.

The bulletin with the worship order is available on our website's front page. Look for the large gold box labeled SUNDAY WORSHIP INFORMATION for the links to Skype and the Order of Worship bulletin. <a href="www.rayofhopechurch.com">www.rayofhopechurch.com</a> Take a moment now and gather these items. We will start shortly.



#### Bell's 2<sup>nd</sup> ring to announce the start of the worship event.

**Leader – 2:** We are glad you have chosen to spend this time with us. You are as welcome here as Christ Jesus himself. In Romans Chapter 15:7, the church is commanded:

ALL: "Welcome one another, then, as Christ welcomed you, for the glory of God." (NABRE)

**Leader -1:** Please take a moment now to welcome one another, and introduce yourself to those around you for the glory of God. \*\*During COVID, we may simply wave into the camera across the Internet.

**Pastor:** We begin in the name of God, Christ Our Saviour, and the Holy Spirit.

**ALL: Amen** 

Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 4 **Pastor:** Grace, peace, and fellowship be with you from God, our Lord and Saviour Jesus Christ, and the Holy Spirit. (1 Corinthians 1:3, 2 Corinthians 13:14, 2 Peter 1:2-4)

ALL: And also with you.

#### Pastor:

Founded: 10/31/1983. Now in our Thirty-ninth year of Ministry.

\*\*\*\* Here is something we can all do to help our municipalities during this water shortage. If you have an indoor dehumidifier that fills a bucket you empty by hand, empty it into the toilet. Returning unused water will help the local water department keep more rather than lose it to evaporation during this shortage. I recently listened to a radio program where the host suggested we return our unused water to the water systems. \*\*\*\*

In the readings selected today, we review God's promise to forgive us when we change our minds and decide to do the right thing.

God is not looking for the practice of religion. Instead, God is looking for choices made to turn toward the will of God in our lives.

As we listen to the readings today, seek that wisdom that will guide us to decide to make the changes that open us to God's direction.

We stop here now and pray for all the people in the war still raging in the Country of Ukraine, and we pray for an end to these hostilities that started 200 days ago. We also remember today the families of those lost to the attack on our Country on September 11, 2001. Additionally, we continue adding prayers for all the families who have lost loved ones to the 17,550 18,469, 20,241 20,753 22,041 23,014 23,908 24,778 25,664 26,582 27,389 28,199 29,096 30,004 30,883 documented deaths by gun violence in the USA this year of 2022 as of Saturday September 10, 2022. (That equals ten times the World Trade Center death total.) That is 879 violent gun deaths since publishing last week's bulletin on Saturday, September 3, 2022. In the fourteen weeks we have been documenting this chart, and there have been 13,333 documented deaths by

Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 5 gun violence in the USA. (Source: Gun Violence Archive 2022 https://www.gunviolencearchive.org/)

We are not here to practice a religion. One practices the piano or goes to football practice. We are here to participate in a multi-dimensional relationship in ways far beyond our human comprehension.

**Pastor:** We begin now to worship God in the beauty of holiness, in spirit, and in truth. (Psalm 96:9; John 4:23-24)

**ALL: Together we give God thanks and praise.** 

**FIRST SONG:** 

#### + The Candle Of Hope

**Leader -1:** Please be seated. At this time we light our Resurrection Candle Of Hope. This is a testimony to our anticipation of the resurrection of all the dead, and the transformation of the living faithful, when Christ returns.

ALL: Jesus said: "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die." (John 11:25, 26)

**Leader -1:** Our faith community is looking forward and waiting "for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ." (Titus2:13 NRSV) We named this candle the Candle of Hope in honor of the "Blessed Hope," the return of Christ who will raise all to new life. (John 5:25)

Leader -2: Hello. My name is _	and I am in the City of
in the State of	It is our custom to read panel entries
from the Names Project Aids Me	morial Quilt to remember those who
died of AIDS, especially since th	e churches rejected many who were
very sick and dying, who were ve	ery much alone, and needed spiritual
guidance. Today we are reading	the names on Block #47. We also
remember those who have died	from COVID-related illnesses around

Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 6 the world, and other illnesses. We remember them here and pray for their families.

Leader	-3: Hello. My name is	and I am in the Cit
of	in the State of	(Names are read at this time.)

**Leader -2:** We also remember in our hearts the names of our family and friends who have passed. May the candle's flame remind us of the joy and happiness known in life, the comfort offered by the Holy Spirit in our loss, and the "Blessed Hope" we have in the resurrection of our Lord and Saviour, Jesus Christ.

#### **ALL: Amen**

(NAMES Project website where you can visit over 48,000 panels and over 100,000 names on the Quilt virtually: https://www.aidsmemorial.org/interactive-aids-quilt)

#### **SECOND SONG:**



#### + Confession and Forgiveness of our sins.

**Leader -2:** Please be seated. (wait) After gathering, greeting one another, and praising God in song, we now prepare our hearts so we can accept renewal when we listen to the Word, the Holy Scriptures. In preparation, we confess our sins to Christ in silent prayer, and receive the forgiveness He gives us as He promised He would. (silent prayer)

#### **Leader -2:** We pray together:

ALL: I confess to Almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to

do. I declare in the midst of this assembly of believers that I am truly sorry for having offended anyone, and God, in any way.

Therefore, I ask you, my brothers and sisters, all the angels and the saints, to forgive me and pray for me to the Lord our God.

L-4: Loving God, you continually call us to turn from our ways and embrace your direction for us. Lord, have mercy.

ALL: Lord, have mercy.

L-4: Christ Jesus, you have given the Church the ministry of reconciliation and healing. Christ, have mercy.

**ALL: Christ, have mercy.** 

L-4: Holy Spirit, you are always ready to give us wisdom and understanding. Lord, have mercy.

**ALL:** Lord, have mercy.

**Pastor:** May Almighty God have mercy on all of us, forgive all our sins, and keep us in everlasting life.

ALL: Amen.

**Pastor:** Please rise as you are able to give thanks and praise to God for the forgiveness of our sins by praying the Gloria.

#### Spoken:

Glory to God in the highest, and peace to God's people on earth. You are the One God, Sovereign of the Universe,

Only Holy God, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, the only begotten Son of God, Lord God, Lamb of God, you take away the sin of the world:

#### have mercy on us; you are seated at the right hand of God: receive our prayer.

For you alone are the Holy One, you alone are the Lord of all, you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of the Holy Unity of God. Amen.

#### + Opening Prayer

**Leader 5:** O Loving, Most Holy God, help us open our minds to understand and love your Word. May the hearing of these Scripture readings increase our love for one another and our dedication to you. Speak to us through the declared Word we are about to hear. This is our hope and prayer.

**ALL: AMEN** 

**Leader 5:** Please be seated now as we listen attentively to the Scriptures.

## THE SERVICE OF THE WORD OF GOD

We read to recall, reflect on, and rejoice in the action of God in life.

#### + First Reading

Reader: Hello. My name	is and I am in the City of
in the State o	f Our first reading is in the Book of
Exodus, Chapter 32, verse	s 7-11, 13, and 14. This reading is in the first
testament of the NRSV Bib	le on page 78. Here begins the reading:

<sup>7</sup> The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup> they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!" <sup>9</sup> The LORD said to Moses, "I

Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 9 have seen this people, how stiff-necked they are. <sup>10</sup> Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

<sup>11</sup> But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup> Why should the Egyptians say, 'It was with evil intent that their god brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people.

<sup>13</sup> Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.' <sup>14</sup> And the LORD changed the intent about the disaster planned the people.

**Reader:** This is the Word of the Lord!

**ALL: Thanks be to God!** 

+ Psaim		
Reader: Hello.	My name is _	and I am in the City of
in the State of _	The	Psalm today is number 51 selected verses.
Today's respon	se is, "O Lord	l, open my lips, and my mouth shall declare

your praise."

R. O Lord, open my lips, and my mouth shall declare your praise. Have mercy on me, O God, in your goodness;

in the greatness of your compassion, wipe out my offense.

Thoroughly wash me from my guilt and of my sin cleanse me.

R. O Lord, open my lips, and my mouth shall declare your praise. A clean heart create for me, O God,

Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 10 and a steadfast spirit renew within me.

Cast me not out from your presence, and your Holy Spirit take not from me.

R. O Lord, open my lips, and my mouth shall declare your praise. O Lord, open my lips, and my mouth shall proclaim your praise. My sacrifice, O God, is a contrite spirit; a heart contrite and humbled, O God, you will not spurn.
R. O Lord, open my lips, and my mouth shall declare your praise.

#### + Second Reading

Reader: Hello. My name is _	and I am in the City of
in the State of	. The second reading is in First Timothy,
chapter 1, verses 12-17. The	reading is on page 208 in the second
testament, in the back of the N	IRSV Bible. Here begins the reading:

Brothers and sisters:

<sup>12</sup> I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup> even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup> and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup> The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. <sup>16</sup> But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. <sup>17</sup> To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader: This is the Word of the Lord!

**ALL: Thanks be to God!** 

#### + The Holy Gospel of our Lord and Saviour Jesus Christ

**Reader:** We sing an acclamation before and one after the reading of the Gospel. Please rise as you are able for the Gospel Acclamation.

#### **Gospel Acclamation**



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**Reader:** The Gospel reading is on page 78 in the back of the NRSV Bible. The reading is in the Gospel of Luke, chapter 15, verses 1 through 10.

**Reader:** Truly present among us, the Lord is with you.

ALL: And also with you.

**Reader:** A reading of the Holy Gospel according to Luke.

ALL: Glory to you, O Lord. May the Word of God be in our (+) minds that we will understand it, on our (+) lips that we will speak it, and in our (+) hearts that we will love it.

#### The Parable of the Lost Sheep

15 Now all the tax collectors and sinners were coming near to

Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 12 listen to Jesus. <sup>2</sup> And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>3</sup> So he told them this parable: <sup>4</sup> "Which one of you, having a hundred sheep and losing one of them, does not leave the ninetynine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup> When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup> And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup> Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninetynine righteous persons who need no repentance.

#### The Parable of the Lost Coin

<sup>8</sup> "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup> When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' <sup>10</sup> Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Reader: This is the Gospel of the Lord!

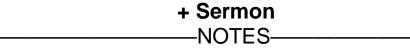
ALL: Praise to you, Lord Jesus Christ!

**Gospel Acclamation** 

### Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 13 Forever, We Are Yours!



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\*\*\* Millennial Series by Dr. John F. Walvoord <a href="https://walvoord.com/series/328">https://walvoord.com/series/328</a>

The zeal of the Lord of hosts will do this. Isaiah 9:7 This is all God's fault, God's design, God's doing from start to end.

Br. Benedict at the time of Renewal of Vows, June 20, 2021: "Looking forward, I like to say the first twenty-five years were spent on **stabilization**, **survival**, and **sustainability**. The second twenty-five years will be spent on growth to help Ray Of Hope **thrive**, **train**, and **transplant** this Congregation to new leadership. The founders and foundresses successfully transferred the leadership to a new generation, us, and now we must do the same. I plan to fade into the Congregation and continue providing support to the new leadership. My goal is to leave the Congregation with new leadership, in good standing, and thriving."





## But by the grace of God I am what I am, and God's grace toward me has not been in vain. 1 Cor. 5:10

We never held a vote to decide if we would be an INCLUSIVE church for you.

We are not an OPEN AND AFFIRMING church for you.

We are not a RECONCILING CHURCH or

RECONCILING CONGREGATION for you.

We are not an OPEN MINDED or ACCEPTING or WELCOMING

church where you can attend as long as you blend in quietly and discretely.

WE ARE YOU!

THIS is the church where YOU belong.

Ray Of Hope Church is the church

by <u>us</u>, for <u>us</u>, and made <u>by You</u>.

The Third Sunday of Pride, 2019

Sermon Notes September 4, 2022

NRSVue 2021 <a href="https://www.biblegateway.com/versions/New-Revised-Standard-Version-Updated-Edition-NRSVue-Bible/">https://www.biblegateway.com/versions/New-Revised-Standard-Version-Updated-Edition-NRSVue-Bible/</a>

#### PROCESS OF THE REVISION

The review managed by the Society of Biblical Literature included seven general editors and fifty-six book editors, with several general editors serving also as book editors. The general editors were divided into three teams: Old Testament (also known as the Hebrew Scriptures), Apocrypha (also known as the Deuterocanon), and the New Testament. In addition to the seven general editors, the National Council of Churches appointed two members of its Bible Translation and Utilization Advisory Committee to serve as liaisons to the committee of general editors appointed by the Society of Biblical Literature. Three members of the Society's staff participated in and managed the project.

Beginning in 2017, each book of the Bible was assigned to one or more book editors. Over the course of two years (2018–2019), the book editors submitted their proposed updates to the general editors. Each of the three teams of general editors met at least once a month for two years (2019–2020) to review and discuss the proposed updates submitted by the book editors. The accepted updates were submitted to the National Council of Churches in 2021 for its final review and approval of what is now the *NRSVue*.

Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 15 The *NRSVue* presents approximately 12,000 substantive edits and 20,000 total changes, which include alterations in grammar and punctuation.

Like its predecessors, this *NRSVue* has relied on the best results of modern discovery and scholarship. The mandate primarily focused on two types of revisions: text-critical and philological. The *New Revised Standard Version Updated Edition (NRSVue)* is not a new translation

Luke 15:10 Jesus said; "I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Today's first reading: Exodus 32: <sup>7</sup> The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup> they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" <sup>9</sup>

The word "perversely" is derived from the word that means "to twist" something. It is twisted, or perverted. To twist the meaning, or purpose of something is to pervert it. Often when people hear this reading the focus becomes on "the golden calf" and it is the main image seen in the mind.

I would like us to think about twisting the meaning and purpose of worship. When worship is twisted, it moves away from being focused on God and becomes focused on something or someone else.

We find time for everything we deem important in our personal schedules. Sometimes we find too many things to prioritize into the number of hours we can manage to stay awake in any given week, or month, etc. Sometimes we "over-schedule ourselves," and as a result, the things we have deemed necessary bump into, or even run over each other. When our "important" choices run into and run over each other we sometimes say we "have created a mess" for ourselves. When we run from morning to night chasing our important, people, places, and things, the schedule has become our ruling god.

We might stop and consider if we have twisted the meaning of life. Then, we might stop and think if we have twisted the purpose of life. Why are we here? What is our unique God-given purpose? What is it God wants us to do that is uniquely our contribution to the world?

Do we dare to focus on these questions and listen for the real answers?

There are 168 hours in each week in our lives. Even if we sleep a full eight hours each night with an hour of preparation before and one after, that only adds up to 70 hours. There are still 98 hours left. You know I find it nearly impossible to be convinced that people are so busy they are justified in failing to set aside two hours of worship with their church on Sunday morning. Even if you take an hour before and one after, so four hours on Sunday morning, there are still 94 hours left. You know what I will say next, 90 minutes from the comfort of your home through the Internet for Bible Enrichment is something that should be high on our priority list. God had priority before we were in the womb and will have priority when we fall into the tomb. It is the time between womb and tomb that I am concerned about. The time before womb and the time after the tomb God is in charge, and it doesn't matter if one believes this. However, during the time between womb and tomb, we are individually in control of how our time is prioritized, relatively speaking. We are not in charge all of our lives. Infancy, old age, accidents, or other circumstances may find us handing control of our lives over to the care of others. However, we do have charge over most of our adult lives.

Any priority that takes God's time out of our time is our golden calf. Let me repeat this: Any priority that takes God's time out of our time is our golden calf.

If we are honest, we all have had to reprioritize our focus points and return God, the worship in the Church, and the study of God's Word in the Church, back to the proper places in our lives from time to time.

When we set the priorities in the order God has for us, there is "joy in the presence of the angels of God" (Luke 15:10b), as declared in the Gospel reading today. This is just one example of joy-filled repentance, to turn our direction.

A thought for our consideration: We built these enormous and architecturally interesting malls with the idea that this was the way to solidify the shopping industry. Why are the malls emptying out and even closing? People changed their priorities and stopped going to the malls. The malls found it impossible to stay open due to the expenses of running the buildings.

Priorities are all about what is important to us and how we will use our 168 hours this week. We are the Body of Christ in the world. What does this all mean for us? How do we turn from our priorities towards the priorities we are called to?

\_\_\_\_\_

## WE RESPOND TO GOD'S WORD

**Leader – 3:** Having heard the Word Of God we bring our prayers to God in Christ, through the powerful ministry of the Holy Spirit. Today we will offer communal prayers. Our response will be: Lord, hear our prayer.

**Leader – 3:** We pray for all people living through the conflicts of war, especially those who are grieving the loss of loved ones due to war. We pray for peace in the world, in each Country, home, family unit, and collective of friends. For these intentions, we pray to the Lord. **All: Lord, hear our prayer.** 

**Leader – 3:** For those who serve us in government, that they would lead and guide with the good of all people in mind, we pray to the Lord. **All: Lord, hear our prayer.** 

**Leader – 3:** For persons who are challenged by their abilities and find the requirements to access help too difficult, that they will be given helpers and guidance, we pray to the Lord.

All: Lord, hear our prayer.

**Leader – 3:** For all who are sick and suffering in any way, that they would be aware of Your presence, O God, and trust in your will in their lives. We pray to the Lord.

All: Lord, hear our prayer.

**Leader – 3:** For all people who are sick and suffering from natural disasters and crises caused by climate change, such as famine, fires, earthquakes, and floods. That the leaders of the world's governments would rise and come to the assistance of our sisters and brothers, we pray to the Lord.

All: Lord, hear our prayer.

**Leader – 3:** We pray for equal and fair access to education and work. We pray that leaders in Society will recognize the value of a workforce representing the ratio of ethnic demographics in their communities, we pray to the Lord.

All: Lord, hear our prayer.

**Leader – 3:** We pray for safe and positive work environments where people will can thrive and enjoy being at work, we pray to the Lord. **All: Lord, hear our prayer.** 

**Leader – 3:** We pray for a renewal of commitment to the success of the church's ministry in the world. We pray that people prioritize the hours of life to give worship, service, and study of God's Word, the time we need to grow in our faith and witness, we pray to the Lord.

All: Lord, hear our prayer.

**Leader – 3:** At this time, everyone is invited to add their own petitions in silent prayer.

(silent prayer)

**Leader – 3:** For these silent prayers, we pray to the Lord.

All: Lord, hear our prayer.

Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 19 **Leader – 3:** Lord Jesus, we lift our spoken and unspoken prayers to you. We ask you in intercede for us as our High Priest at the right hand of God.

**ALL: Amen** 



## + Offertory And Preparation of our at-home Holy Communion Altar/tables.

#### \*\*\*\* Leader:

At this time, we show our gratitude to God and our dedication to the Church of Jesus Christ, His Body present in the world, by offering our financial gifts and support for this ministry. Those in the chapel may use the offering plate, while those worshiping with us on the Internet may go to our website and use the <a href="PayPal link">PayPal link</a>, or you may mail a check to Ray Of Hope Church, 380 W. First St. Elmira, NY 14901. Please give what you can, but never give your last.

At the same time, we will prepare our Holy Communion Altars and Tables at home and in the chapel. Bring to your table at home some wine, or grape juice, a small piece of bread, a little bit of water in a side cup, and a side napkin. The ideal situation is that you celebrate with us during the live webcast. We do understand you may be viewing this video at another time. We do not encourage private practice and reception of Communion as your regular, weekly worship routine. Communion is a gift for the worship community to celebrate together, an action of the local church. However, if this is an extraordinary situation, and you believe the Holy Spirit is calling you to celebrate at a time other than the live webcast, then yield to the

Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 20 direction of the Holy Spirit. Hopefully, you will be able to join us in a live virtual worship event soon. (\*This practice policy was changed on Gaudete Sunday, December 13, 2020.\*)

Each of you in the chapel will find a small communion set at your seat. When we announce Communion is now served, shake the kit gently in case the contents have settled. After receiving Communion, someone will collect the cup while the Table of the Lord is being cleared.

(\* The offering is received. The Altar and Tables are set. A song may be sung or silent prayer is maintained. \*)

#### **SONG:**

**Leader -2**: (\*Pray a prayer over the offering giving thanks and praise.\*) Please rise as you are able to conclude the Service Of The Word Of God with a doxology.

ALL: Praise God from whom all blessings flow. Praise God all creatures here below. Praise God above ye heavenly hosts. Praise God the Son and Holy Ghost. Amen.



**Pastor:** Please lift your bread at this time as I pray this prayer. (\*Another person may be invited to say this prayer out loud.\*)

**Pastor:** Blessed are you, Lord, God of all creation. It is through your goodness that we have this bread, which the Earth has given us and human hands have lovingly made. Now, through the powerful ministry of the Holy Spirit, this bread will become for us the Bread From Heaven (Exodus 16:2, Psalm 78:24, John 6:32, 41,50,58), the Bread of the Angels (Psalm 78:25), the Bread of God (John 6:33), the Living Bread (John 6:51), the Bread Of Life (John 6:35, 48, 58), the Bread of the New Covenant (John 6:32, 49, 50,51, 58), the Sacrament of the Eucharist, the very Body Of Christ (John 6:52-56, 1Corinthians 10:16).

ALL: Blessed be God forever.

Pastor: Please set down your bread.

Now pour your wine or grape juice into your cup, if you have not done so already. Then add a small amount of water to the cup. With this water, we remember Jesus is human, and with this fruit of the vine we remember He is divine forever.

Now, please lift your cup with me at this time as I pray this prayer. (\*Another person may be invited to say this prayer out loud.\*)

**Pastor:** Blessed are you, Lord, God of all creation. It is through your goodness that we have this fruit of the vine, which the Earth has given us and human hands have lovingly made. Now, through the powerful ministry of the Holy Spirit, this fruit of the vine will become for us the Cup of Our Salvation (Psalm 116:13), the Cup of Everlasting Life (John 6:54-57), the Cup of the New Covenant (Matthew 26:28, Luke 22:20, 1 Corinthians 11:25), the very Blood Of Christ (John 6:54-56; 1Corinthians 10:16).

ALL: Blessed be God forever.

Pastor: Please set down your cup.

Pastor: Truly present and risen among us, the Lord is with you!

**ALL: And also with you!** 

**Pastor:** As His Body, we lift up our hearts!

ALL: We lift them up to the Lord!

Pastor: As His Church, we give thanks to the Lord, our God!

ALL: It is right to give God thanks and praise.

(Impromptu prayer offered.) May our voices be one with their praises right now as we sing our song and join in their unending hymns of praise.



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#### + We Invoke the Blessing Of The Holy Spirit

**Pastor:** Jesus said: "..truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by God in heaven. For where two or three are gathered in my name, I am there among them" (Matthew 18:19-21)

ALL: Further, Jesus also said: "Very truly, I tell you, the one who belives in me will also do the works that I do and, in fact, will do greater works than these, because I am going to God. I will do whatever you ask in my name, so that God may be glorified in the Son. If in my name you ask me for anything, I will do it." (John 14:12-14)

**Pastor:** Here at Ray Of Hope Church, everyone prays together to ask the Holy Spirit to give to us the exact same gifts that Jesus gave when He instituted Holy Communion for His Church. At this time I invite you to extend your hands forward over the bread and fruit of the vine, or extend your arms out with palms turned up in prayer and say the following Invocation of the Holy Spirit with me.

ALL: O God, in the Name of Jesus, we, your faithful people, ask your Only One and Holy Spirit to bless and separate this bread and fruit of the vine for Christ's purpose. Through the powerful ministry of the Holy Spirit, give to us the Body and Blood of Jesus Christ in precisely the exact same manner that He gave them, and commissioned us to do often in His Holy Name. You alone, O Loving, True God, authenticate for us that this is the Messiah, Christ, New Covenant Meal that Jesus instituted for our physical and spiritual well-being. We ask this in the Name of Jesus. Amen

#### + The Words Of The Institution Of The Holy Eucharist

**Pastor:** Please lower your hands now. Please lift at this time the Eucharistic Body Of Christ, the Bread of Salvation and together we will say aloud our Lord and Saviour's words of institution when he gave us the Blessed Sacrament.

ALL: Before He was given up to death, a death He freely accepted, He took the bread and gave you thanks. He broke the bread, gave it to his disciples, and said:

Take this, all of you, and eat it: This is my body which will be given up for you. Do this in memory of me.

(\*\* pause for adoration\*\*) (\*\*you may bow or genuflect if you choose to\*\*)

**Pastor:** Please set down the Bread of Life. Please lift now, the cup of salvation. Now, for the cup we say aloud:

ALL: When the supper was ended, He took the cup. Again He

Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 24 gave you thanks and praise, gave the cup to His disciples, and said:

Take this, all of you, and drink from it: This is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

(\*\* pause for adoration\*\*) (\*\*you may bow or genuflect if you choose to\*\*)

Pastor: Please set down the Cup of Salvation.

#### + A Proclamation Of Our Faith

**Pastor:** We proclaim our faith together.

ALL: Lord, by your cross and resurrection, you have set us free.

You are the Savior of the world.

#### + Prayers of Dedication and/or Intercession for other Ministries.

Pastor (or other person designated): While we are gathered together, we ask your blessing on all religious leaders of every Religion known to humanity. We pray that religious leaders everywhere recognize and act upon their obligation to guide all people to you, Almighty God. We also pray that religious leaders will guide people to work for freedom, equality, and respect for everyone. We ask your blessing, Almighty God upon every community of seekers, and those with no faith or formal Religion.

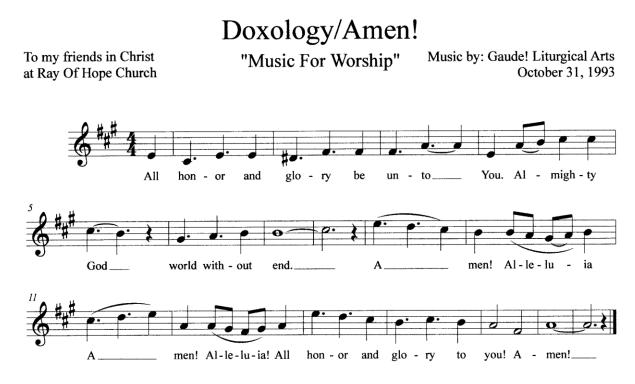
We also pray for all people who have been driven from faith because of the sins of those who have misused Religion to hurt others. We pray for those who have been cast aside, excommunicated, and wrongly not included. May all people come to the knowledge that they too are the living light of God. We eagerly await your promised renewal of all creation when you shall be all in all. (1 Corinthians 15:28)

#### + Final Doxology

**Pastor:** Please elevate the Holy Eucharist as a gesture of praise, thanksgiving, honor, gratitude, and the offering of the entire Church, the Body Of Christ, to God.

**Pastor:** Together we pray:

ALL: It is through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, that all honor and glory is yours, Almighty God, forever and ever.



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## The Reception of Holy Communion

+ The Lord's Prayer Pastor: Having heard the Word of God and having remembered the sacrifice of the cross, we invite everyone to pray together the prayer of Jesus.

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,

#### + Sign Of Peace

Pastor: The peace of the Lord Jesus Christ is with you.

forever and ever. Amen

ALL: And also with you.

**Veronica Floyd:** Please take a moment now to share a sign of Peace with those around you. \*\*During COVID we may simply wave across the room and into the camera for the Internet.

#### + The Lamb Of God

**Pastor:** Please break the bread as we pray together:

ALL: Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

**Pastor:** At this time I ask you to lift with me the Blessed Sacrament.

**Pastor:** Behold the Lamb of God who takes away the sins of the world. (John 1:29,36) Behold Jesus truly present in the Bread of Life, and the Cup of Salvation. Behold Him who said whoever eats of this Bread and drinks of this Cup though they die they shall live forever. (John 6:50, 51, 54) Blessed are those who come to His Table. All are welcome.

ALL: Lord, you make me worthy to receive you, and by your Word I am healed. (This prayer is credited to Fr. James Callan, Spiritus Christi of Rochester, NY.)

**Pastor:** Please set down the Bread and Cup at this time.

**Pastor:** I assure you, by the promises of Christ that anyone who receives this Holy Communion today will surely live forever and be raised by Christ to new life.

#### + Invitation to the Lord's Table

PRIVATE PRAYER FOR A SPIRITUAL COMMUNION. Some people are watching from a location where they do not have actual Holy Communion Bread and Wine with them. We offer the following prayer for them based upon a prayer from the Episcopal National Cathedral Prayer book for a Spiritual reception of Holy Communion. This prayer assures all the benefits and blessings of a physical reception.

Oh, My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and I welcome you in my soul. Since I cannot now receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.

Spiritual Communion Prayer from the Episcopal National Cathedral Prayer Book. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

#### + Priestly Prayer For All People

**Pastor:** Lord Jesus Christ, trusting in your love and your mercy we now partake of your body and blood as you commanded. We pray that our participation does not bring us condemnation as St. Paul warned, but that we would receive sanctification and healing in mind, body, soul, and spirit. We pray that all God's people will one day be reassembled without the loss of anyone in your kingdom of love and glory. We ask this through Christ our Lord.

**ALL: AMEN** 

**Pastor Benedict:** Communion is now served. Everyone is invited to receive Holy Communion at Ray Of Hope Church. It is not required that you be a member of this church or any other church to receive Holy Communion. This is the Table of Jesus Christ, He invites you to come and receive Him in this Eucharistic banquet.

At this time those who are joining us on the Internet and those who are in the chapel may receive the Body and Blood of our Lord and Saviour Jesus Christ. These are the gifts of God for the people of God. Receive them now and with them your salvation as Christ promised.

#### **SONG:**

#### A silent prayer one might pray during Holy Communion:

Lord Jesus Christ, Son of the living God, by the will of God and the work of the Holy Spirit your death brought life to the world. By your holy body and blood free us from all our sins and from every evil. Keep us faithful to your teaching, and never let us be parted from you. Amen.

A silent prayer one might pray during Holy Communion: Oh my Jesus, forgive us our sins, save us from the fires of Hell, lead all souls to Heaven, especially those who are most in need of thy mercy.

This prayer is known as the Fatima Prayer. It is prayed thousands of times every day by people praying the Rosary. Looking closely, one can see it is a very gracious prayer that prays for the salvation of all people. Read more of my commentary on this prayer: <u>Click Here</u>.



Pastor: The Lord is with you! ALL: And also with you!

Pastor: (a prayer is said) .... In the Name of God, the Christ, and the Holy

Spirit.

**ALL: Amen** 

## ALL: Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit. Amen

(Romans 15:13)

Pastor: We go forth in peace and love to serve the Lord ...

ALL: ... on our journey into renewal, fresh beginnings, new possibilities, and a renewed embrace of our potential! Thanks be to God. SONG:

**General Offering** for the week of August 21 \$68.00 (some people give monthly rather than weekly) Attendance 8

General Offering for the week of August 29 \$943.00 (some people give monthly rather than weekly) Attendance 7

**General Offering** for the week of September 4 \$568.00 (some people give monthly rather than weekly) Attendance 10 (\*amount updated 9-11-22 8:07 am)

| \*\*Special Gifts recently given.\*\*

We give God thanks and praise for all these gifts given. We appreciate the special gifts being made at this time.

Financial Update for Council 9-1-2022 Ray Of Hope Church Prepared by Lisa Frost, Corporation Treasurer

#### Bills Due and Payable

9/10/2022	NYSEG	Gas	\$355.97
8/10/2022	F.A.S.T.	Annual Fire Inspection	\$130.00
9/12/2022	NYSEG	Electricity	\$185.69
9/7/2022	Finger Lakes Fire and Casualty	Liability Insurance	\$706.75
9/15/2022	City of Elmira	Second half sanitation/fire insp.	\$212.50
		Total due in next few weeks	\$1 500 01

We will be able to pay the above obligations with the amount currently in the building fund, due to recent donations. However we need ongoing, regular donations to not only pay the regular monthly bills, but to also pay for much needed repairs.

Volunteer opportunities: As discussed at our Priorities Meeting #2 there are some exterior building volunteer opportunities. There are also some first floor interior volunteer opportunities – painting, patching using drywall mud, and a larger project day for removal of carpet and replacement with new carpet. If you have some time to spare and interest in these types of work please let Brother know with advanced notice so the necessary supplies will be ready.

Visit and follow us on our new TikTok Page: Right Click Here Here is the link if you need to copy and paste it into your browser:

https://www.tiktok.com/@rayofhopechurchlgbtqsia?\_t=8UgoVv5ekqg&\_
\_r=1 Thank you, Heather and Michael for making this project possible and producing our videos.

### UPCOMING EVENTS OUR CALENDAR

Tuesday, September 13, 6:30 p.m. Bible Enrichment scheduled. Sunday September 18 is the 26<sup>th</sup> Southern Tier Anniversary - Celebration of the Feast of the Triumph of the Cross, and **Semi-Annual Meeting** Worship at 10:30 am, shared refreshments at 12:30 pm, meeting at 1:00 pm. We expect to be finished by 1:30 pm.

Friday September 23 7:00 – 8:30 Music Rehearsal for World Communion Sunday @New Beginnings

Friday September 30 7:00 – 8:30 Music Rehearsal for World Communion Sunday @New Beginnings

\*\* Is there anyone you would like remembered who has passed in these last two years, especially from COVID related illnesses? There will be a special slide show of pictures and names during the song "Precious Lord." This has to be in to Gwen Beckman by Sunday September 25.

\*\* Write an Intercessory prayer on the theme "radical welcome" and we have to turn this in by Monday, September 19 to Gwen. We will need a reader for this in the service.

- \*\* Do we want to link our paypal to the worship bulletin for WCS?
- \*\* Psalm is ours to read and lead in the WCS worship.

Sunday October 2 World Communion Sunday all-City @ 10:00 a.m. United Baptist Church hosting. Elmira Area Clergy presenting.

Sunday October 9 Abrahamic Walk 2:30 We shall begin the event with gathering at the IAFL Islamic Center (499 Hickory Grove Rd., Horseheads, NY 14845); have a brief program including intro to Islam & Muslim community and a tour of the facility for those who desire to do so... (Driving distance to here will vary depending on where you begin).

- From IAFL, we shall proceed to St. Nicholas Ukrainian Catholic Church (410 E. McCanns Blvd., Elmira Heights, NY 14903) about 12 minutes (8.5 miles) drive.
- From **Ukrainian Church** we shall proceed to Congregation **Kol Ami** (1008 W. Water St., Elmira, NY 14905) about 9 minutes (4.3 miles) **drive.**
- Next, we shall park at the **Kol Ami** and walk to the **Hindu Temple** (304 Demarest Pkwy, Elmira, NY 14905) about 9 minutes (0.4) miles) **walk.**
- Next we shall walk back from **Hindu Temple** to **Kol Ami** for the final program of the event and a culminating



Let's be together and sing our hearts out for World Communion Sunday, October 2.

This year we will sit in the choir area at New Beginnings / United Baptist Church, facing the congregation, and singing strongly so as to lead the people in the congregation. The goal is to inspire the participating worship community to sing out in full voice with us.

There are seven songs in this Service. Leading them will be a very significant ministry.

Precious Lord, Take My Hand (Dorsey)

One Bread, One Body (Foley)

Thy Word (Grant / Smith)

We Are Called (Haas)

Holy, Holy, Holy (Heber /Dykes)

Gift Of Finest Wheat (Westendorf)
What A Fellowship / Leaning On the Everlasting Arms (Hoffman / Showalter)

Please come to at least one of the two scheduled rehearsals even if you know these songs so that we can rehearse together and bring them very close to the distinctive performance styles represented: Christian Folk Choir, Christian Contemporary Ballad, Black Gospel slow, Black Gospel fast, and Traditional Hymn. The emphasis will be on distinctive style articulation so there will be obvious variety in this worship music.

We will have a lot of fun. The larger the group the better for this event.

Attend both or one rehearsals: Friday, September 23, 7:00 - 8:30 pm Friday, September 30, 7:00 - 8:30 pm New Beginnings United Methodist Church 300 E. Miller Street, Elmira

It is my prayer that we have a marvelous worship experience together.

Br. Shawn Benedict, Music Director for World Communion Sunday October 2, 2022



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#### Southern Tier Interfaith Coalition (STIC)

Invites you to its 2022 Annual Meeting

Sunday, September 18, 2022 @ 3:00 P.M.

The Park Church, 208 Gray St., Elmira, NY 14901

Faiths and Migrants: The Role of Ithaca Welcomes Refugees.

Keynote Speaker

Dr. S. Zeeshan Rizvi (IWR)

Dr. S. Zeeshan Rizvi - an Engineer by profession, working full-time at Corning Inc. - leads the Organization Development and Volunteer Onboarding at Ithaca Welcomes Refugees, Inc., which is an Ithaca

based nonprofit organization. IWR works with State Department designated resettlement agencies to help migrants and refugees in the area settle and integrate into ourcommunities. At IWR, Dr. Rizvi mainly is responsible for recruiting and training volunteers and connecting them with the different functional teams within the organization so their skillsets can be best utilized to benefit the arriving families.

#### All are welcome.

#### Refreshments will be Served After the Program.

"Human progress is neither automatic nor inevitable..., Every step toward the goal of justice requires sacrifice, suffering, and struggle; the tireless exertions and passionate concern of dedicated individuals." (Dr. Martin Luther King, Jr.)

#### Organized & Sponsored by the Southern Tier Interfaith Coalition (STIC)

#### It is a hybrid program; click below to Join Zoom Meeting:

https://us06web.zoom.us/j/89540551673?pwd=a0hMMyszRFRsVStETmZaUkVmcC9RUT09 **Meeting ID**: 895 4055 1673 **Passcode:** 398714

#### **New Beginnings United Methodist Church**

Proudly announces a Lunch and Learn series

September 7, 14 & October 4, 18, 25 12:00 – 2:00 PM 300 E. Miller St. | (607) 734-2293

Registration Requested.

#### In collaboration with:



Office for the Aging

Arnot Ogden Health Center





### September 7<sup>th</sup> or 14<sup>th</sup> (TBD)

**LifeFolio:** H&H Financial Group Learn how organization can help with your estate planning.

- Organize important documents
- 2. Discover gaps in your estate plan
- 3. Review/evaluate your financial goals
- 4. Have these conversations with your family

## September 7<sup>th</sup> or 14<sup>th</sup> (TBD)

Planning for your funeral:
McInerny Funeral Home Mr.
Kevin McInerny will be here to
discuss how preplanning your
funeral helps your loved ones
know how you would like to be
remembered in their time of grief.
He will also share the option of
prepaying for your funeral
expenses.

#### October 4

Office of the Aging presents:

Medicare 101: A overview of
Medicare coverages, counseling,
and assistance program
(HIICAP): what is available,
enrollment dates and
conversation about commonly
asked questions.

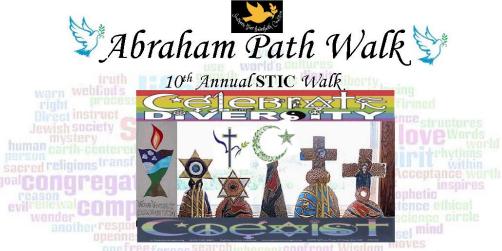
#### October 18th

Office of the Aging Presents: Caregiver and Dementia Support Services:

Information about caregiver and dementia support services, educational workshops and seminars, caregiver discussion group, respite care, information, and assistance on a wide variety of services and topics.

October 25 Rev Michaela St. Marie is a chaplain at Arnot-Ogden Hospital and will be sharing with us the importance of having a **health care proxy** as well as what **a DNR** is. These are two documents you may want to file with your other important papers for your loved ones

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Faiths Walking Together, Celebrating Our Faiths.

#### Sunday, October 9, 2022 @ 2:30 PM

- Walk (the Event) begins with gathering at the IAFL Islamic Center (499 Hickory Grove Rd., Horseheads, NY 14845)
  - From IAFL, we shall proceed (drive) to St. Nicholas Ulgainian Catholic Church (410 E. McCams Blvd., Elmira Heights, NY 14903) - about 12 minutes (8.5 miles) drive.
  - From Vigainian Church we shall proceed (drive) to Jewish Congregation Kol Ami (1008 W. Water St., Elmira, NY 14905) about 9 minutes (4.3 miles) drive.
  - Next, we shall park at the Kol Ami and walk to the Hindu Temple (304 Demarest Pkwy, Elmira, NY 14905)
     about 9 minutes (0.4) miles) walk.
  - Next we shall walk back from Hindu Temple to Kol Ami for the final program of the event and a culminating reception.
  - The Walk is based on the story of Abraham, a prophet common to Judaism, Christianity and Islam.

#### Contact

- ✓ Imam Zaman Marwat (Islamic Center), (607) 731-3858 \* sufizaman@yahoo.com
- ✓ Jenny Monroe (The Park Church), (607) 738-5069 \* jmonroe@stny.rr.com
- ✓ Rabbi Oren Steinitz (Kol Ami), (607) 333-4400 \* oren.steinitz@gmail.com
- ✓ Fr. Teodor B. Czabala, Jr (Ukrainian Catholic Church) | 203-906-3093 | snucceh@stny.rr.com

"Darkness cannot drive out darkness; only light can do that. Hate cannot drive out hate; only love can do that."

(Dr. Martin Luther King, Jr.)

Organized & Sponsored by the Southern Tier Interfaith Coalition (STIC).

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## WHO SHOULD RECEIVE HOLY COMMUNION, THE EUCHARIST, AT RAY OF HOPE CHURCH?

Everyone is invited to receive Holy Communion, also known as The Eucharist, The Lord's Table, or The Blessed Sacrament at Ray Of Hope Church Of Our Lord Jesus Christ, Inc.

It is not required that you be a member of this church or any other church, to receive Holy Communion at / or with Ray Of Hope Church.

Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 36 This Holy Communion is the Table of Jesus Christ, who is really present among us. Jesus invites you to receive Him in this Eucharistic banquet. If this is your first time receiving The Blessed Sacrament, let us know before you receive or right after, so we might pray a special prayer of thanksgiving with you.

Unfortunately, through the centuries many institutional churches have established rules, teachings, and practices that would exclude people from Holy Communion. There has been an almost endless list of reasons to exclude people from the Blessed Sacrament. Yet, together, during the worship service, we recite the very words of Jesus, the Words of Institution, "This is my body. This is my blood," and we rehear Christ present with us saying: "Take this, all of you and eat; Take this all of you and drink" of this gift.

I have thought about this extensively and have decided to take these words "Take this, all of you.." as a command to the church to give, and bring, the Eucharistic Gift to everyone who will receive. This approach also requires us to teach people about this gift. I have stated in other places, it is uniquely and deliberately the work of Christ in His Church to offer the necessary education, guidance, and practices that help people live a life centered and purposed on finding and sharing the Will of God. The Lord's Table is central in that life.

The Eucharist belongs to the Church. The Blessed Sacrament is Christ in us, through us, and with us; made known in the breaking of the Bread of Life and drinking of the Cup of Salvation. We are to take this gift to the whole world.

We begin by inviting those who are on the fringe of Society, those who have been pushed aside, those who are poor, who are not accepted, who are sick, who need God's help in special ways. We welcome and bring the Eucharist to everyone who has been told they cannot receive it by other Denominations. In conclusion, to all persons who have ever been told "no you cannot" go to

Updated 8:38 pm. September 11, 2022 Pentecost Week 15 Year C page: 37 Communion in any other church; hear us, "yes you can" at Ray Of Hope. All are welcome. Or as we like to say as one of our mottos, when we quote Fr. Bartholomew J. O'Brien; "You are as welcome here as Christ Himself."

Come to the Table of the Lord. There is a place set for you too. (Excerpted from the Pastoral Report given at the Annual Meeting 34 on January 28, 2018 by Pastor Br. Shawn F. Benedict, updated 3-6-21)

Visit our page on the Sacraments. Right Click Here.

See this in a PDF format from our website and share it with others or download it to your computer / device. Right Click Here.

#### Ray Of Hope Church Weekly Schedule

<u>Elmira Worship</u>- Sunday 10:30 AM – 380 W. First St. Parsonage/Monastery
Join us live on SKYPE: rayofhope26 is our contact name. Sign on by 10:15 AM.

<u>Syracuse Worship</u>- looking for a host in Syracuse. For more information
<u>Click Here</u>.

<u>Bible Enrichment-</u> Tuesday 6:30-8 PM-380 W. First St. Parsonage /Monastery. Or Join us live on SKYPE: rayofhope26 is our contact name. Sign on by 6:15 PM. <u>Click Here</u>.

\*\* to call the Pastor: Rev. Shawn Benedict: 607-280-0374\*

#### **Policy Concerning Minors at Events**

Ray Of Hope Church Of Our Lord Jesus Christ welcomes all youth and children to worship with us and participate in our activities. We endeavor to provide a safe and non-threatening environment for all children. To this end, we have a Policy Concerning Minors at Events, which is available from the Clerk upon request and is on our web site;

http://www.rayofhopechurch.com/Minors At Events.htm. Please enjoy your visit with us, and we hope you will return.

NOTE: On June 15, 1996, as a part of the Ordination Ceremony and his profession of Benedictine Vows, Rev. Leo W. McDermott, II retired the use of his secular birth name and was given a new name in religion, Brother Shawn Francis Benedict.

The Chapel is not open to the general public at this time as we try to do our part to stop the spread of COVID-19. All of our regular services will be available live on Skype and we are adding Facebook Live. To get the information on how to use Skype to participate with us <u>Click Here</u>. Visit our Facebook page <u>Click Here</u>. As soon as it reasonably safe and prudent the chapel will be reopened. Call for an appointment if you want some time to come in and pray.

<u>Visitors</u> : Please feel free to fill out the information slip below and place it in the collection plate. Please indicate any special needs you may have. All information will be used for church purposes <i>only</i> .
Name:
Phone:
Email Address:I would like to be included on the church Email listI would like to schedule an appointment with the Pastor.

## Ray Of Hope Church Statement Of Purpose

In the Spirit of God, and in the footsteps of Christ Jesus, we the Faith Community at Ray Of Hope Church commit to:

- guide and welcome all people to the Free Gift of Salvation in Christ Jesus, with a God-ordained celebration of all sexual orientations, and gender expressions, with an open ministry to persons affected by or infected with HIV/AIDS, their families and friends,
- declare and openly assert the truth that same-sex relationships, founded and fostered in God-centered love, are holy and blessed, and in fact originate by the work of the Holy Spirit; and, that God equally uses blessed same-sex and heterosexual Holy Unions and Marriages to bring God's own love and good news of "Salvation to all who believe" into the world,
- **uphold**, proclaim, and teach the historic Biblical Christian

  Doctrine, build community through worship and prayer, break the bread, and live the ministry of the Holy Spirit,
- change the world around us by living Gospel principles of social justice in everything we do, thereby exposing all forms of prejudice, oppression, racism, homophobia, sexism, and misogyny,
- proclaim the ray of hope, which is the soon coming return
   of Christ Jesus, and the fullness of His Eternal Community where the
   Will of God will establish liberty, justice, equity, and peace for all
   God's People and the universe.

Vioit up on line

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———Scripture verses to share with others:———

Romans 15:13 Now may the God of **hope** fill you with all joy and peace in believing, that you may abound in **hope** by the power of the Holy Spirit.

Titus 2:11, 3:4 The grace, the goodness, the loving-kindness of our God has appeared, bringing salvation **to everyone**.

John 5:24 Those who hear my word and **believe in God** who sent me, **have** eternal life, will **never** come under judgment and have passed from **death to life** already.

Romans 10:13 "For **whoever** calls on the name of the Lord shall be saved." (repeated @ Joel 2:32; Acts 2:21) "everyone, anyone who" asks. "Lord" here refers to God principally as in the book of Joel that is being quoted, so all persons who call on God shall be saved.

"Behold, I am doing a new thing; now it springs forth, do you not perceive it?" (Isaiah 43:19 ESV)

"Behold, I make all things new." (Revelation 21:5)